

**TATA INSTITUTE OF SOCIAL SCIENCES**  
DEONAR, MUMBAI 400 088  
**PURCHASE & STORES SECTION**

|                                                                |                                                                                 |
|----------------------------------------------------------------|---------------------------------------------------------------------------------|
| To:<br><br>(Put here rubber stamp or seal of the organization) | <b>ENQUIRY NO.: TISS/P &amp; S/NIT/2018/270918_2</b>                            |
|                                                                | Our Email ID: seetha@tiss.edu                                                   |
|                                                                | <b>Mobile No:</b> 07039201320 / 9987552289<br><b>Landline No:</b> 022 2552 5208 |
|                                                                | <b>DATE:</b> 27/09/2018                                                         |
|                                                                | <b>DUE DATE:</b> 05/10/2018                                                     |

Sir/Madam,

Kindly submit your sealed quotation in the prescribed format as given below, duly filled in, signed, and sealed by you on or before **5<sup>th</sup> October, 2018** to the Dispatch Section addressing to the Section Officer, Purchase & Stores Section, Tata Institute of Social Sciences, Sion Trombay Road, Deonar, Mumbai 400 088. on any working days between 10.30 a.m. and 5.00 p.m. superscribing above enquiry number with due date on the envelope.

Please find attached herewith the 'Annexure A' required to be submitted by the vendors for its registration at the Institute (for a new Vendor). If you are registered under GeM, kindly enclose a certificate for its recognition at the Institute.

**PRESCRIBED FORMAT**

| SL | Description of Items<br>(Please Quote along with specifications or full details of the equipments)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | HSN<br>/<br>SAC | Basic<br>Price | Qty | SGST | CGST | IGST | TOTAL<br>COST |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------|-----|------|------|------|---------------|
| 1  | <b>Base CHIPPER SHREDDER with 10HP 3PHASE MOTOR</b><br><br><b>Features :</b> One set of rotary blades, top input hopper, One set of chipper blades ,side input hopper 3 discharge grills. Suitable for shredding kitchen waste (mixed with sawdust,coco peat, dried leaves etc),leaves, shrubs and branches upto 35 mm,(1.5”) coconut husk, coconut shell, paper, cardboard Suitable for chipping coconut palm & tree branches upto 50 mm (2”)<br><b>Output :</b> 700-1000 kg/hr depending on input material<br>Dimensions of the base frame: 920 mm length x 750 mm breadth<br><b>The salient features of our Chipper Shredder is as follows:</b> <ul style="list-style-type: none"> <li>• Made of heavy duty epoxy painted steel sheets</li> <li>• Motor - Crompton Greaves</li> <li>• Starter - Siemens Star Delta</li> <li>• Blades - hardened Alloy steel – no frequent sharpening required.</li> <li>• Fitted on stand for ease of operation.</li> <li>• Hardware - Stainless Steel</li> <li>• <b>Warranty:</b> One year warranty against any manufacturing defects 1,60,000-00</li> </ul> <b>CUSTOMISATION:</b> (if required) Handle<br>Cover/lid for 10HP top hopper<br>Cover/lid for 10HP side hopper<br>Anti-Vibration mounts (4 nos) |                 |                | 01  |      |      |      |               |

Section Officer (Purchase & Stores)

|                                          |                        |
|------------------------------------------|------------------------|
| <b>Warranty</b>                          |                        |
| <b>GST Registration No. of TISS</b>      | <b>27AAATT4224B1ZW</b> |
| <b>GST Registration No. of your firm</b> |                        |

### **TERMS & CONDITIONS**

1. You are required to submit a photocopy of the **PAN CARD** of your organization.
2. Mention your **GST** Registration Number/s on the quotation form.
3. Free Delivery of the goods should be made at the Institute's Purchase & Stores Section, Deonar, Mumbai 400 088 with duly stamped and signed bills or challan by the Security Staff of the main gate.
4. Please indicate discount, if any offered by you for an educational and non-profit organization.
5. Dealer/supplier submitting insufficient information and not accepting the conditions specified in the quotation request form shall be liable for disqualification.
6. Institute reserves the right to accept or reject any one or more quotations for the same item without assigning any reason whatsoever and the decision of the Institute in this regard shall be final and binding on all dealers. Institute also reserves the right not to accept the lowest quotation as may be deemed necessary in the larger interest of the Institute
7. The Payment will be made only after the successful supply of materials/equipment (on or before **46 days**).

**Name of the Proprietor**

**Signature with Date:**

**Seal of the Organisation**

**Mobile No:**

**TATA INSTITUTE OF SOCIAL SCIENCES**

(A Deemed University under Section 3 of the UGC Act, 1956)

**DEONAR, V.N. PURAV MARG, MUMBAI 400 088**

**VENDOR REGISTRATION FORM****SECTION 1****TECHNICAL BID & ORGANISATIONAL PROFILE**

To register as a new supplier, enter your user and organization information.

*Please provide information on the company's Letter Head*

1. **Name of the Organisation/Company:** \_\_\_\_\_
2. **Date of Incorporation / Establishment: - (Please attach Certificate of Incorporation):**  
\_\_\_\_\_
3. **Product Description:** \_\_\_\_\_
4. **Registered Office Address:** \_\_\_\_\_
5. **Landline No:** \_\_\_\_\_
6. **Mobile No:** \_\_\_\_\_
7. **Email ID:** \_\_\_\_\_
8. **Fax No:** \_\_\_\_\_
9. **Type of Organisation:** Sole Proprietorship/Partnership/ Ownership or any other
10. **Name of the Proprietor:** \_\_\_\_\_
11. **Name of the Bank:** \_\_\_\_\_
12. **Name of the Account Holder:** \_\_\_\_\_
13. **Bank Branch:** \_\_\_\_\_
14. **Bank A/c. Number:** \_\_\_\_\_
15. **NEFT Code:** \_\_\_\_\_
16. **GST Registration No.:** \_\_\_\_\_
17. **Income Tax PAN Card No:** \_\_\_\_\_

18. **Product Details:** \_\_\_\_\_

19. **Total Turn Over (as on the date of application):** \_\_\_\_\_

20. **Strength of the Man-power:** \_\_\_\_\_

21. **Address of Workshop or Shop Floors:** \_\_\_\_\_

22. **Any other branches:**

(a) -----

(b) -----

(c) -----

Please state whether Vendor Code already exist with TISS with same Vendor Name or with same PAN.

Yes

☐

No

☐

If yes, please state Vendor Code(s). Please state reasons for having more than One Vendor.

**Reason:** \_\_\_\_\_

*Enclosures:*

1. Company founding year – Shop & Establishment Certificate
2. Company size/branches,
3. Clients' List
5. Products Profile/List
6. **Target - SALES/TURN OVER :** (from Audited Accounts of last three FINANCIAL YEARS)
7. Copy of Purchase Order pertaining to the Government Organization (at least three exceeding Rs. One Lakhs, if not please ignore)

*I hereby declare that the information submitted by me/us is true, correct and complete to the best of my knowledge & belief. If the transaction is delayed or not effected at all for reasons of incomplete or incorrect information, I would not hold TISS responsible for the same. I will indemnify the Institute in all matters in case, information furnished by me/us is found incorrect in future.*

*This is also certified that this agency is not blacklisted by any Government/Private/Public Sector nor any criminal case is registered/pending against the agency/firm or its owner/partner anywhere in India. It is certified that I/We have read and understood the terms and conditions of this Tender and will abide by them till the completion of the contract period.*

Date:

Name & Signature of the Bidder/authorized person along  
with Rubber Stamp/ Seal of organization

Place: